DR-2 Disclosure Summary Page

DR-2

| Gassman for House | | | Status: | Amended | |
|-------------------|-------------|--------------|--------------------|-----------------------|--|
| Committee Type: | State House | | Statutory Due Date | 1/19/2016 | |
| County: | Winnebago | | Adjusted Due Date | | |
| District: | 7 | | Filed Date | 1/9/2016 9:44:37 AM | |
| Committee Code: | 2005 | | Postmark Date | | |
| Political Party: | Republican | | Amendment Date | 11/21/2016 1:36:08 PM | |
| Report Date: | 2015 | Candidate Na | ame: Gassman, The | eodore J | |

Treasurer

| Last Name: Newton | | First Name: | Julie | | |
|----------------------------------|-----------|-------------|-------|------------------|------|
| Address: 263 4th Av E | | | | | |
| City: Thompson | State: IA | Zip Code: | 50478 | Phone: 641-584-2 | 2608 |
| E-Mail: julie.newton@tsbbank.com | | - | | | |

Chairperson

Statement of Cash On Hand

| Cash on Hand at Start of Period | \$2,408.68 |
|--------------------------------------|------------|
| Schedule A: Cash Contributions Total | \$5,167.50 |
| Schedule F1: Loans Received Total | \$0.00 |
| Schedule H2: Campaign Property Sales | \$0.00 |
| Sub-Total | \$7,576.18 |
| Schedule B: Expenditure Total | \$1,806.33 |
| Schedule F2: Cash Loan Repayments | \$0.00 |
| Cash on Hand at End of Period | \$5,769.85 |

Additional Assets and Liabilities

| Loans in Place at Start of Period | \$5,250.00 |
|--------------------------------------|------------|
| Schedule D: Unpaid Bills | \$0.00 |
| Schedule E: In-Kind Contributions | \$150.00 |
| Schedule F2: Forgiven Loans | \$0.00 |
| Schedule F2: Outstanding Loans | \$5,250.00 |
| Schedule G: Consultant Breakdown | No |
| Schedule H1: Campaign Property Value | \$0.00 |